UNITED STATES SATURDAY POST

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A FAMILY NEWSPAPER: NEUTRAL IN POLITICS: DEVOTED TO GENERAL NEWS, LITERATURE, SCIENCE, MORALITY, AGRICULTURE AND AMUSEMENT.

VOLUME XXVI. PHILADELPHIA, SATURDAY, MARCH 29, 1845. WHOLE NO. 1235.

Original Poetry.

CONTENTMENT.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY THE LEYDEN BARD.

"Thou few have seen, and fewer still (see here), But many minds have read their long ago. The sense has long filled o'er my mind And dwelled in the logics of all mankind. Yet still does set so ever long ago. A sweet for rest betwixt—more by your leave Oh had I but the wings shut to fly Here soon I'd raise for thee the vaulted sky; Sweep o'er the earth with extended wing To forest out thy vagrant mysterious lesson: Soon the scene of hidden realms unfold, And search for thee amid the indigloved glow, And drag thy coast to earth as mortals owe. That all might revel near thy sacred throne. Yet, mankind that forth to light where'er thou art, And on thee are thy tongues can exist in secret Or make their base oppression's writhing sting Thou hast thy humble, self-sustaining Thou speaks the decrees of wealth and fame, Who seeks contentment as his own is theirs, Oh shall the women of life's visiting see Have borne through tempest and serenity To every climate, and to every clime, Which meets and sweeps compare can command. In search of that which all are wont to find, Yet which so every mortal leaves behind. Also, fear search where least its gifts abound, And many hearts—not ever where they're found. Virtue have sought it on the battle-field Where honor flashed, and deeds of fame yielded: Where death walked forward in the flushed defeat, O'erwhelming thousands in their last retreat, And palladed sped with vengeance-winged flight, Its Deathish toils perfected in the fight. There have they wearied for fairy offer shape, But oh, their deeds but bounded to escape! The hearts breathing deeds' accomplishment, Ascends its lone; and hopes to find it there: The rugged summit does meet the call, And flags to be its conquest—but the pall it hall He views the victory—it there it must dwell: In the vale of life he finds it still around him, The fever, by yon warbling brook, About you place, or that forest nook, His fancy hopes—his footsteps follow on, He hastes from disappointment to be gone; But e'er he has overtaken it, 'tis gone, He turns, and sees it on the mount again.

Oh thus, where all mankind are prone to seek Where most never search, and where few ever find, Descend from thy high throne, and deign to know This dismal path of life with happiness.

Original Tales.

THE LEATHER SHORTS.

A Short Story.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY T. MAYNE REID. (THE PUBLIC SCHOOL.)

Old Bellamy gave a large party—the largest I think, of the season. The two parlors, front and back—forty by fifty each—were full, brilliantly lighted, and the hall-door open to the floor. There were three brides just flushing it through the honeymoon—three others who had survived their period—all young, handsome, and were looking meek and mutually—at least a score of bridesmaids, and a number of bachelors of indescribable kind, with beaming eyes and bright smiles, looked with envy on the aforesaid brides, and with encouragement upon all the others. I do not say the old maids, do not understand me I mean that there were an old maids present. Should anybody argue on this point, Bellamy, not only a wave of chivalry, but a deficiency of common judgment. Old maids are as indispensable in this kind of assembly as a salad. They are the very seasoning of a soiree—the most convenient creatures in the company. A fellow is handed to a fashionable worthy man, had accumulated a handsome fortune by setting cross-legged, and industriously manufacturing leather corporations. The table rests in the family history Miss B. had long since forgotten, and his lordship was not likely ever to know anything about it. He did, however, thanks to the old maids—of whom as much has lately been said—for information. As soon as the ceremony was performed, the whole mystery became as clear as Croton water, and boy before me like a map. I had heard of these peculiar leathern garments. They are often spending a magnificent fortune on philanthropic purposes, had died, leaving them all to his son and daughter. Report said, that after

daily. Like all the rest of mankind—when every turn of Fortune's wheel threw a prize into his hands—while Youth and Vigor dwelt with him as an especial favorite—and the wand of Prosperity seemed committed to his keeping—he neglected his duty to his fellow mortals, and forgot his obligations to his God.

But death was certain to ascertain that though she "*possessed the elevation and quietness, the majesty and the coldness of the stars, she was not of the same stone, endowed with the same properties, and the same necessary for existence*" [illegible].

Returning one evening, after having been absent from home during the day, he was met at the door by Fleming, who, hastily stopping, said:

"There has been a bundle left here, sir, since you went out."

"Oh! Mr. Willard, I beg a pardon!" exclaimed the old man, as he entered the hall, which was dimly lighted by a single lamp, and perceived his master, when bidding him welcome home, who once seemed dead.

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Mr. C. W. JAMES, of Harrison street, Cincinnati, Ohio, is our Agent for Ohio, Indiana, Michigan, Illinois, Missouri, Kentucky, Tennessee, Mississippi, Louisiana, &c. *See St. Louis Reveille, 17 Waterloo Street, Cincinnati Gazette, and Cincinnati Atlas.*

JOHN SHERMAN, Esq., is our Agent for Ohio.

JAMES H. STEVENSON and JOHN F. JOHNSON are our Agents for Maryland.

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Wm. Wheeler, *Wheeling Gazette*.

THOMAS SEVERN is our Travelling Agent for New York.

WILLIAM A PIERCE collects for us in Penn.

JAMES PIERCE is our Travelling Agent in New Jersey.

☞ We have no travelling agent by the name of Wilchester.

Notices of New Works.

Godey's Magazine, for April. As the engraving published in the March number of this work, was not colored, of course we keep on the safe side of the bridge by making ours not to copy. There is no knowing but the Marshal of the District may get a writ of error between us, if we worry. However, as the United States Saturday Post is not to be caught up to the Capitol this month, the copy what he says. Who's afraid?

The April number has been published, and for fear using that last sort you are not expecting it, was the pleasure, on Saturday morning last, of Dr. P. Morris, editor of the gallery, and many famous song-writer and poet. There is a beautiful "Ringlet" engraved for the April No., and Willis himself adds, as a kind of postscript, a brief account of the manner of a lady of fashion, in the middle of the warmth of friendship, and "one of the best ways to show it is to write elaborately." We have not the leisure, now urged and southern visitors—but if Dr. Morris will send us a copy of the April No., we will read it, and tell you what we think of it. Meanwhile, we refer our friends to the editor of Neville's well sunny style of engraving. We have seen a number of specimens of his work, and we know, during many days, more elegant or acceptable illustrations to the Ladies' Book, and yet the price is the same as that with this, promises better effects yet to come. There is an old adage of Shakespeare's, which we have forgotten which says, "to hear is to obey;" but Mr. Graham has anticipated our wishes, and we have only to look at his work, and with him, "to say is to do, is a precept well worthy the attention of all who wish to please."

Godey's Lady's Book, for April. Contents: Mrs. Sigourney; Mrs. Kinney; Mrs. Osgood; Mrs. Embury; Mrs. Ellet; Mrs. Lee; Mrs. Osgood; Fanny Forrester; Virginia J. Cloyd; L. P. Whipple; and numerous others of great merit.

Popular Lectures on Astronomy. *By M. Arago. With Additions and Corrections. By Dr. Lardner. New York: Harper & Brothers.* Published by Gould & Co., and T. B. Peterson. With Arago for our author, and Lardner for a reviewer, the reader will not require us to say any thing in praise of this work. The name of Arago is at the head of the roll of fame in France, and Englishmen is, perhaps, a man unrecorded, is our duty, for the variety and accuracy of his scientific knowledge. The work is published in 2 vols. 12mo., at $1 each "for the People," and we would take nobody's guarantee for the publication of such a series unread by ourself. Mr. McElrath's.

Godey's Lady's Book. "Another stamper!"—Copy right is the touch again! Well, we suppose copyright is right enough—for it does seem a hard case to have one's property in peculiar ideas and expressions appropriated the humble newspapers clean, corrected printed matter to pass from hand to hand, and reach those who cannot afford to purchase. As the newspapers are not copy righted there is no impropriety in saying that they are conscious to the purpose of the reader. It is pleasant to see that the periodicals agree on one thing, occasionally, and pleasanter to find them, on that account, more ready to say a word in a beautiful and interesting number of the newspaper.

Memoirs of the Literary Ladies of England. *From the Commencement of the Last Century. By Mrs. Elwood, Author of "An Unrelated Journey to India" Philadelphia: Lea & Blanchard.* This work is published by Lea & Blanchard, and concludes with Mrs. Macleod. It is a very interesting compilation. We see from its nature and contents, find a very large circle of readers in this country; where, from the cheapness of reading, and the general diffusion of education, the Literary Ladies of England are much better known to common class of society.

Religion, *As Seen Through the Church. New York: Stanford & Swords. Philadelphia: G. S. Appleton.*—This is a beautifully printed volume, in which twelve religious churches, avowedly written in defence of the doctrines of the Protestant Episcopal Church, are doctrines and forms. It will be printed principally, therefore, by members of that communion, to the exclusion of the numerous class of readers. *We know not* that it will be found highly worthy their attention.

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Fires.

Great Fire in this City.—On Saturday morning last, fire, supposed to be the work of an incendiary, broke out in the extensive six story and four story, of Messrs. Lee, Bunker & Co., Nos. 143, 145, and 147 North Water street. The whole was consumed, together with its contents, 2,000 barrels of corn meal, 1,500 bushels of wheat, and several hundred barrels of flour. The building adjoining, occupied by the same firm, took fire, but soon saved, though the contents were damaged, and some of the walls of the building burned. The building burned belonged to the heirs of Paul Beck. The whole loss was estimated by the Chief Engineer at several thousand dollars. The alarm was given Saturday and Sunday, by the breaking out of the flames about, among the grain, &c., which had fallen to the cellar. The firemen worked with indomitable energy.

☞ A fire broke out on Wednesday week, in the furnace of Johnson, Gitet & Co., of Troy, N. Y. The fire caught, it is supposed, from the cupola furnace. The damage is estimated at almost $1,000, and is covered by insurance. It will require a week to put the furnace in working order again.

☞ Fire at Carlisle.—The Council House and Court House, in the borough of Carlisle, were destroyed by fire on Sunday last, together with an engine house adjoining. The destruction of the latter building, by destroying the apparatus, insured the loss of the others. The borough records were lost, but the Court records were saved.

☞ A fire occurred at Prince Edwards' Island, on the 25th ult., in which three sisters of the name of M'Lean, aged respectively seven years of age, perished in the flames. Another fire broke out at the same place, on the 6th instant, and a large building known as the Royal Hotel, was destroyed, with others.

☞ The beautiful residence of J. S. Yerger, Esq., in Vicksburg, Mississippi, was totally destroyed by fire, on the morning of Sunday, the 16th instant, and nothing was left of it, but the chimneys and brick walls. Much of the furniture, books, &c. was saved, but the major part was consumed by the flames.

☞ In Baltimore, on Friday night week, the dwelling house of Mrs. Simpson, No. 3 Gough street, was much damaged by fire, and on Saturday morning, the second and third stories of the large house corner of Baltimore and Hanover streets, were burnt out, and considerable property destroyed.

☞ The New Orleans Picayune mentions a fire occurring on a steamer five in the town of Clinton, by which Col. James Holmes lost about $18,000 in goods, &c. Col. Lyons and Mr. Kohler also lost considerably—the building was owned by J. S. B. Gray.

☞ The stabling in the rear of Sexton's Hotel, Dunstown, Pa., also the granary of Mr. McClellan, were destroyed by fire. We have not the particulars of the loss.

☞ The stores of H. E. Lawrence, merchandize broker, and of T. W. Ellis, commission merchant, at New Orleans, were destroyed by fire on the 13th inst.

☞ A house belonging to Isaac Nichols, and two dwellings belonging to Mr. James Nichols, were destroyed by fire in Newark, N. J., on Saturday last.

☞ The Jones River Cotton Factory, in Kingston, Mo., owned by Messrs. Allen & Barnes, was destroyed by fire, on Sunday week.

☞ On the 12th inst., Fletcher's Hotel, at Memphis, Tenn., was totally destroyed by fire. The total loss is estimated at $15,000.

☞ The Methodist Episcopal Church in the borough of Uniontown, was injured by fire a few days since.

Crimes.

☞ The Fonda (N. Y.) Sentinel, states that a woman, by the name of Van Valkenburgh, residing in the town of Perth, Fulton county, murdered her husband a few days since, by administering poison to him in his tea or other drink. All the reliable particulars of the foul deed we have been unable to obtain. The woman, however, has been arrested, but previous to her arrest she took means to escape (which were desperate,) she fell from the loft of a barn, where she sought concealment, and broke her thigh bone, and was also disabled, and was otherwise severely injured. It is said she has made a full confession of the murder.

☞ We learn from the Quincy, (Mass.) Patriot, that on St. Patrick's eve, Irish men, Irish laborers on the Railroad, visited the rum shop of a Mr. Perry, of that town, and that a quarrel arose between Perry and the men, that Perry followed them some distance, and shot two of the men dead on the road, with a double-barrel gun. Another gun was procured, and the third man wounded in the neck. A Coroner's jury sat on the occasion, and rendered a verdict of willful murder. Perry has been arrested.

☞ On Friday night of last week, two fire companies in Baltimore got into a riot, in which one was severely cut, and bruised, and brickbats thrown. The new engine of the Independent Fire Company was thrown over a steep bank into Harford Run, and broken up. On Saturday night another riot took place, and similar scenes were enacted.

☞ A cold blooded murder was committed in Jersey City, on the night of the 15th inst., while religious churches, avowedly written in defence and strengthen the Protestant Episcopal Church, doctrines and forms. It will be printed principally, therefore, by members of that communion, to the exclusion of the numerous class of readers. *We know not* that it will be found highly worthy their attention.

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☞ Henry George Mitchell, late Chief Justice of Michigan, died, on the 8th inst. He held the office both under the Territorial and State governments, and possessed talent of an elevated order.

☞ The case of Capt. Sangster will be remembered; convicted of an assault on Hon. John Q. Adams. He has been pardoned by the President, Mr. Adams being among the petitioners.

☞ Gen. Bratish, Count Ehrevich, &c., &c., the celebrated *impostor*, is now confined in the Debtor's prison in Malta for a debt of seven shillings.

☞ The line of steam packets by sea, from Philadelphia to New York, has been bought by the Delaware and Raritan Canal Company.

☞ Edward J. Black, as the Attorney of the State of Indiana, advertises for sale three hundred thousand acres of land in Cass county.

☞ There was in the port of New Orleans, on Saturday, March 15th, 196 ships, 59 barques, 26 brigs and 37 schooners.

LITERARY.

We learn by the correspondence of the New York Mirror, that the literary world across the water, is on the qui vive for Lord Brougham's Life of Voltaire, which appears in English and in French, on the same day, in London and in Paris.

Eugene Sue's Wandering Jew, is now read with more avidity than ever on account of the denunciations of the Jesuits which appear in all the pulpits in Paris, and the placards put up in several of the churches forbidding members to allow their children to read the work.

GOOD ADVICE.

A correspondent of the Brooklyn Star has the following, which we endorse, and call readers (single) on the shady side of thirty, will acknowledge embodies good advice:

"My dear sir, if you are going to marry, marry an old maid—a good old maid—who is serious, and simple, and true. Don't be smitten with a mind-ed Miss, who are all the time hunting after a husband. I tell you that when a woman gets married, she loses her self-esteem and falls in love with her husband. Don't be smitten with a clear, or community of persons, so belied, as to be ashamed of it. Don't fall and run after the vulgar notion of romances, and shallow pates of fashionable life. Don't marry because you have seen a pretty face, or because you think they never had the love of a true woman—that these are continually lying in wait to catch husbands, and that you, poor, unsuspecting old-blooded intent—for whether is worse, the single blessedness of genuine celibacy, or to lean upon you for life, or that one should seem you as a victim, to excite jealousy in others, or as a last resort.

"Marry a healthy, well-bred woman, between twenty-eight and thirty-five, who is inclined to love you, and never bewilder your brain with romantic sensibilities, and false and base intentions on you or not. This is the rock of vanity upon which many wreck the peace of his best feelings and truest inclinations. Our fallen-ness, as a society, is more than all, the false and hollow tone of language upon the subject, is the very little courage for a straightforward course to be pursued in the matter. What matter if a woman likes you and tells you so? What matter if she flatters you and tells you so? What matter if she is young or not, so she be lovely? What matter if she be rich or not, so she be good? What matter if she be talked of or not—for every body knows that that is no criterion of worth, though it may have some business in determining the sentiment. I don't know what has led me into this course of remark. I last night, at a party, was requested, on sitting down to write, as that I should have fallen into a train of matrimony. I am not an old maid myself, yet but I have a daughter of my own, that I should have had, and begin to feel how dignified a character that of a true, unsophisticated woman—and the fairer for that innocence. You may think I am speaking favor and patience with a vengeance."

"CUTE."

The following is "in the papers," and true of course:

Washington is alive with laughable stories of the distress for bed and provender during the late descent upon the scene of the inauguration.

"As the crowd 2 hotels from the fields reign Who has not heard the story of the Kings, Of the bells and beaux, politicians and travellers are crowding back to the regions of steady population, aghast at the risks of famine run in the capital of the land of plenty and abundance. The stories are mostly such as would easily be imagined taking place in any such time and circumstances, but we heard of one worth recording—a Yankee variation of an expedient as old as Jacob and Esau, or Ahasuerus at Saratoga. John Bull, in that instance, (it may be remembered) put a bullet in walls to the lying attendants at the crowded hotels, splashed a handful of silver on the plate, and handed it to a waiter with a request to "get some eating." Our more cunning Massachusetts Judge, probably remembering this, drew a gold piece from his pocket, last week, while Senate was in session, and handed it to Washington, and lapping his tumbler with it till it attracted the attention of the waiter's plate, and pointed to it while he mentioned what he wanted. The waiter pocketed the gold of course, but, when he had nothing more to ask, he politely thanked Mr. Webster and—*returned the gold piece to his own pocket!*"

State Legislature.

In Senate, Wednesday, March 19. A communication was received from the Superintendents of Common Schools, on the subject of issuance due to non-accepting school districts. Read, and the copies ordered to be printed.

Later in the day, the Governor transmitted the report of the Board of Revenue Commissioners, on the subject of equalizing the taxes of the State. Read 1,000 extra copies ordered to be printed.

In the House. The School Appropriations were taken up.

In Senate, Thursday, March 20. The Committee of Conference on the Bill to extend the charter of the Lancaster Bank of Pittsburgh, made a report, submitting a Bill fixing the rate of interest at seven per cent. Report and Bill read. Also one last weekly report there is not much the matter of fact and the judgment have almost disappeared from the market. Sales of 1,000 bbls. at $4.37½ for extra and fancy brands, and $4.25 for common to good. Rye flour is selling at $4.25 per bbl. Corn meal—Receipts of all kinds have been light, and prices have advanced. Sales of 500 bbls. Brandywine at $3.25, cash or 90 days. Sales of 1,000 bushels Penna. at 62c. Wheat—Receipts of white have been light, and prices have advanced. Sales of 4,000 bushels at 68c, and good do. at 66c. Sales of red at 63c. Rye—Receipts have been light, and prices have advanced. Sales of 1,000 bushels at 38c. Corn—Receipts have been light, and prices have advanced. Sales of 2,000 bushels at 38c. Oats—Receipts of all kinds advancing, a sale of 800 bbls from the wagon at 25c. Whiskey—Sales of 100 bbls at 22c. The market is firm and prices advancing, sales of 1,000 bbls. Penna. at 22c, and 50 bbls Ohio at 21c. Provisions—The market for most kinds of provisions is dull, and prices have declined. Sales of 100 bbls. Mess Pork at $13.50, and 50 bbls. Prime at $11.50. Sales of 100 bbls. Mess Beef at $11.50. Sales of 100 bbls. Prime at $9.50. Sales of 100 bbls. Lard at 8c. Sales of 100 bbls. Bacon Hams at 8c. Sales of 100 bbls. Bacon Shoulders at 5c. Sales of 100 bbls. Bacon Sides at 6

Selected Poetry.

"HAPPY RETURNS OF THE DAY."

BY ELIZA COOK.

Merry words, merry sounds! yet none bounding around,
Telling all that affection can say;
To the many kind friends and dear pupils in the sound,
Many happy returns of the day.

Though the sunshine may fade and the cloud rush in its place,
And the bright eye may cease awhile to be gay,
Still the heart will remember the smile on the face,
Many happy returns of the day.

Oh! our pathway in life would be sadly and vainly trod
The grim spectres of joy had not birth,
And the sweetest of flowers that bloom on the sod
Did not gladden and blend with the pith.

And the spirit will grow it to such an extent in life,
If we look to comfort, what brighter shade your
Is more than the sunshine of wealth or of fame,
Many happy returns of the day?

Then may we continue to meet in our yearly troops
The grim spectres of joy had not birth,
And the sweetest of flowers that bloom on the sod
Did not gladden and blend with the pith.

Then may we continue to meet in our yearly troops
Till we have all be vividly flashing our fans
And that flame will be vividly flashing our fans
Many happy returns of the day.

Then may we continue to meet in our yearly troops
That grave cannot level bright to life and to us,
Till we have all be vividly flashing our fans
Many happy returns of the day.

Then a gathered, a banquet, a dance, and a feast,
Let the welcome be spread for the day;
Be it national or spring, a gay dance or a jig—
Many happy returns of the day.

Western Country.

A VISIT TO THE FALLS
OF ST. ANTHONY.

When I last saw you it was in the Queen city, and as merry a time had we of it as Venice in her carnivals—now a sleigh-ride, now a soiree, concert or Broadway in sight, and private theatricals at the Pearl street the next, and all embellished by beauty, vivacity by wit, and sounded by music.

"A change came o'er the spirit of my dream."

Instead of spire and dome and Christian cross, the tall harbour of the north here rears its ever-green branches around me, and, instead of the music of the city bells and the church bell, I hear the long howl of the wolf and the screams of the eagle in his hills. Instead of the gay throng of fashion, all passing life is the stirring and the solitude of the Indian or the lumberjack, hence the fascinated viewing. Now, there is the painted rock, fourteen or fifteen miles, the perpendicular walls are to be seen the figures of birds, beasts, and other strange devices, executed by the spirits of the pagooses, who died there when the Indians had smallpox. Its face was visited by a plague that nearly depopulated them all. Then there is the Lake Pepin, called from Father Hennipin, who, however, was first known as the discoverer of the Mississippi, and by some Canadian traders; and furthermore, beside the lake, there is a mountain of limestone, and the number of beautiful agates and cornelians that glitter on its beach.

But the time is short, and we are, wending its solitary way to the great reservoir of rivers, the Mississippi, where the famous Fort Black Hawk, bought his last desperate battle, and reluctantly gave up the last struggle of freedom and bled to the power of the pale faces.

Also and anon there is the silence of "dreaming pines," with a bold eagle sailing around its summit, in the majesty and pride of his mountain, and the "sighing" pine in the Medicine Bow or Lover's Leap, memorable in tradition for the tragic fate of an Indian girl, who, being unjustly compelled by her father to marry a half-breed for his wealth, when her heart was pledged to a young brave of her own tribe, rather than submit to the ungrateful act to disappoint the fond affections of her lover, on the evening appointed for the nuptials and of the bridegroom, clambered in the top of the pine tree, and singing her death song with all the skill and dexterity of a forest bird, precipitated herself from its highest pinnacle and fell on its pointed rocks, and, in a moment, a crushed and bleeding corpse! Now, let me ask you, by way of pastime, how do you like the idea of a cruise and decorous compare with the broader sentimentality of a ride? Better, I fear, for sentimentality, with us money-loving Americans, is nothing more or less than a bagatelle or fashionable auctioneering; and though there may be an exception, yet it is a well understood as a pony daughter, like a piece of cloth or calico, is sure to go off to the highest bidder. Nothing like money, yet it is well understood by the initiated, after making the lady-love of his versed and accomplished in all the gentlemanly arts of affection and fidelity that her suitor can ever be, that the only true test of appreciation is the substantial declaration—

"I have a fortune in my own right."

Bank shares sound, per cents!

Her stubborn heart relents!

The Wabasha and the Red Wing villages next claim our attention, as that of Hiawatha's Tamah (or Big Thunder) a little above, is immortalized in Longfellow's verse. They are tidal savages in all, let us pass on and pay it a visit. During the summer months, the Falls of St. Anthony become quite intimate with the band, and the one scenario has to be altered to present at one of their great national dances, by which they celebrate the return of the warriors from the battle-field. It is called the Medicine Dance, and is a singular and, to the white enemy or thanksgiving to the Great Spirit, having first paid my respects to the chief and his medicine man, I was ushered into the presence of some with each of them, and admitted to their smoke, which, after all, is a soothing ceremony, and I crossed the lodge, admiring his plaited hair and handsome face, painted in various colors, and his dress—long and red,) I walked out to see the dance, directed by the sound of the drum, and the chant of the singers. Imagine yourself in the very heart of fifty or sixty bark huts on a gentle slope overlooking the river, surrounded by the yelping dogs and young natives, and less—ever an opening embracing the area, at the centre of which is a large tent pitched like an Arab's and of the other a temporary scaffold—supporting a coffin covered with scarlet cloth, containing the mortal body of a war chief, who fell killed, about this time last year, by a war party of the Chippewas, and you have the outline of the spectacle. A few yards off I espy a pole a painted post with a dead dog hanging to it as a sacrifice, and a little way off a fire burning at the same of bail, which they catch up and keep off with a little stick, and a pile of wood of a stick; there a bony ai boys practising with their bows and pelting for game, a regular regatta, while on the top of each of the highest hills around stands a solitary warrior, like a bronzed statue, between you and the blue sky, leaning on his lance or gun, his piercing eye scanning the distance in search of a foe, and his scalp-lock and eagle feather waving in the breeze. Such is the conclusion once but the initiated are permitted to enter. Then, in the middle of the lodges with their heads bowed reverently low, sit one or five of the old men of the tribe, and a solemn chant by the dozen skin drum and opens the ceremony, which is then conducted to a conclusion when the others join in with a quiet, chorus, occasionally accompanied by a shaking of the rattle, which is made of gourd the shrill yet sweet voices of the squaws. On the side are arranged the dresses, and their prayer and most fantastic costumes, and the whole is concluded by a grand procession, seven in morning, were almost entirely naked, and as black as charcoal, with the head in bad, each wearing a rattlesnake skin fastened to the back of his head, and the tail of which, as them are arranged the women, decked with beads and the last cloth blankets, beads on their necks, and brass bracelets on their wrists and their shining black tresses braided down their backs, and the whole concluded by a grand procession of the chief and his medicine man, and the warriors, each bearing a shield and lance, and singing; they all simultaneously start, carrying with them the bow and bear which they keep at their medicine god. One has a bear's head, another a wolf's, another a deer's, another a duck, a third a hawk, another a fox, and so on, each one of which they wear before them as they dance, and which they occasionally throw up, till suddenly they throw whatever they have in their hands, and, with a shout and a yell, with a peculiar whoop, who immediately start off in a run, and, after running for a moment as on a spasm of pain, bending of a person long bent in two, and [illegible] as if depressed in earth) has a new [illegible] and has power to heal the sick. Rising and blowing it out of his mouth, later the [illegible] is imparted to him into his own concentrated action, and, in turn, performs the same service to another, and, in turn, performs the same service to another upon another and so on. This continues for an hour or two, with certain variations of the above which I cannot describe, and, after an address by some eloquent chief, the whole concludes with a general shout, and then a cup of tea made from the bark of the slippery elm, and the hospitality of the Christian sentiment. Then comes on the dance of the sons and virgins, and sometimes a fat-bellied chief, with his wife and children, all looking on. I wanted to be a Indian then; where I was a member of fortune, showing their wounds and the feathers they wore; but I was [illegible] ordinance of an enemy slain in battle I received one or two, but prudentially remember "Many Bear," by name, and the pendant squaws to the tribe, who was singing her little papoose to sleep in a pen of a cradle, made of different-colored pieces of cloth in one corner to at one, but a bundle of skins in one corner to at one, I stood down on it instead of a chair, and the loud vociferations of an old squaw made me beat a retreat, as I had incurred her wrath by sitting on a medicine bag containing the [illegible] of a bear or elk.

A short retreat I visited the grave-yard, which is invariably on the highest hill in the village, and selected a round some six or eight coffins or scaffolds, ornamented, some with white and others with red flags, and covered with the scalps of enemies stretched on them to dry, and yet to be buried till the end of the season, and to be buried with their tomahawks, bows and arrows, and other implements of war, and with them are buried their blankets, beads, and other articles of use in the happy hunting ground. Here and there, in the centre of the yard, are the remains of trophies, and, in a word, the whole is a striking picture of the "Valley of Desolation" from Cole's series, in Michael Angelo's Dream.

"See what a solemn glory leads
The shadowy firmament of the west,
Where the sun sinks to rest,
And the moon on Heaven's bosom spreads."

There are also wide fields of cultivation amongst these children of the forest which civilized neighbours, as coffee and tobacco, and the sweet spikelet they use or know—and the wild rice, which grows in the water, and which is the food. Never shall I forget the wild and picturesque appearance of this aboriginal canoe when I met one evening paddling along the river, with a squaw on each side, from the St. Peters, where a married daughter had died some days previous to arrive at the tribe—and him they treated with great kindness and pity, recognizing his misfortune as the greatest that can befall a man. Their language is musical and capable of great variety of expression, as I can testify from the sound by a sentence—"Token speckle ma-ma-ma-